URBAN DEVELOPMENT DEPARTMENT GOVERNMENT OF TRIPURA

INSPECTION PROFORMA- CHECKLIST FOR OCCUPANCY CERTIFICATE

| 1. | Application No. & Date | | |
|-----|---|-----------------------|------------------|
| 2. | Name of the Inspecting Officer | | |
| 3. | Date of Inspection | | |
| 4. | Name of the Applicant | | |
| 5. | Side open space | | |
| | North | As per submitted plan | As on the ground |
| | South | As per submitted plan | As on the ground |
| | East | As per submitted plan | As on the ground |
| | West | As per submitted plan | As on the ground |
| 6. | Site enclosed with compound wall/ GCI sheet | | |
| 7. | Vacant/ Existing building to be demolished/ Existing building to be retained. | | |
| 8. | Construction as per the plan submitted. | Yes/ No | |
| 9. | Means of Access | Public/ Private | |
| 10. | Access Road Width | As per submitted plan | As on the ground |
| 11. | Usage/ Type of building | | |
| 12. | Height of Building | As per submitted plan | As on the ground |
| 13. | Site abutting Water bodies/ Canal | | |
| | Site falls within the ASI | | |
| 14. | (Prohibited/ Restricted area) | | |
| 15. | Site Falls within 30m from the Railway line | | |
| 16. | Site abuts National Highways/ Roads with widening proposal | | |
| 17. | Site abutting Water bodies/ Canal | | |
| 18. | Electrical lines passing through/ near the site. | | |
| 19. | Site falls within the AAI regulated area. | | |
| 20. | Rain Water Harvesting (If | | |
| | applicable) | | |
| 21. | Remarks/ Recommendations of the inspecting Officer. (in respect | | |
| | of deviation) | | |

Signature of the Inspector With Seal & name of ULB

URBAN DEVELOPMENT DEPARTMENT GOVERNMENT OF TRIPURA

INSPECTION PROFORMA- CHECKLIST FOR PLINTH LEVEL INSPECTION

| 1. | Application No. & Date | | |
|-----|---|-----------------------|------------------|
| 2. | Name of the Inspecting Officer | | |
| 3. | Date of Inspection | | |
| 4. | Name of the Applicant | | |
| 5. | Side open space | | |
| | North | As per submitted plan | As on the ground |
| | South | As per submitted plan | As on the ground |
| | East | As per submitted plan | As on the ground |
| | West | As per submitted plan | As on the ground |
| 6. | Site enclosed with compound wall/ GCI sheet | | |
| 7. | Vacant/ Existing building to be demolished/ Existing building to be retained. | | |
| 8. | Construction as per the plan submitted. | Yes/ No | |
| 9. | Means of Access | Public/ Private | |
| 10. | Access Road Width | As per submitted plan | As on the ground |
| 11. | Usage/ Type of building | | |
| 12. | Height of plinth as per the plan submitted | As per submitted plan | As on the ground |
| 13. | Site abutting Water bodies/ Canal | <u> </u> | |
| | Electrical lines passing through/ | | |
| 14. | near the site. | | |
| 15. | Site falls within the AAI regulated area. | | |
| 16. | Site falls within the ASI (Prohibited/ Restricted area) | | |
| 17. | Site Falls within 30m from the Railway line | | |
| 18. | Site abuts National Highways/ Roads with widening proposal | | |
| 19. | Site abutting Water bodies/ Canal | | |
| | Rain Water Harvesting (If | | |
| 20. | applicable) | | |
| 21. | Remarks/ Recommendations of the inspecting Officer. (in respect of deviation) | | |

Signature of the Inspector With Seal & name of ULB

URBAN DEVELOPMENT DEPARTMENT GOVERNMENT OF TRIPURA

INSPECTION PROCEDURE OF OCCUPANCY CERTIFICATE & PLINTH LEVEL INSPECTION FOR BUILDING PLAN PERMISSION.

The inspector will inspect the site and note the following details during inspection:

- Demarcation of site boundary.
- Access to the proposed site from existing Public Road.
- With of the Road.
- Profile of existing building (if any).
- If construction commenced, whether the construction is as per the plan submitted/ stage of construction.
- Whether height of building/ height of plinth is as per submitted plan.
- Whether electrical lines/ water bodies passing the site.
- Whether open spaces are kept according to the submitted plan.
- Details of the restricted areas (ASI, AAI and Railways).
- Record deviations, if any.