

GOVERNMENT OF TRIPURA
URBAN DEVELOPMENT DEPARTMENT
Agartala, Tripura-799006

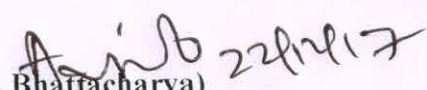
No. F.14(1)-UDD/DUD/2017/8549

Dated: 22/12/2017

Selection to the post of Chairperson of the Real Estate Regulatory Authority for state of Tripura.

Applications are invited from the interested persons for selection to the post of Chairperson in the Real Estate Regulatory Authority as per the provisions of the Real Estate (Regulation & Development) Act, 2016 and the Tripura Real Estate (Regulation & Development) (General) Rules, 2017. The eligibility conditions and proforma of the application are available at the website <http://tripura.gov.in> and <http://udd.tripura.gov.in>

2. Application may be sent on email id directorurbantripura@gmail.com or through registered post addressed to Deputy Director, Urban Development Directorate, Agartala-799006. The closing date and time for submission of the application is **05.00 PM on 10/01/2018.**


(A.K. Bhattacharya)

Addl. Secretary & Director,
Urban Development Department, Tripura

GOVERNMENT OF TRIPURA
URBAN DEVELOPMENT DEPARTMENT
Agartala, Tripura-799006

No. F.14(1)-UDD/DUD/2017/8550

Dated: 22/12/2017

Sub:- Appointment to the post of Chairperson of the Real Estate Regulatory Authority for the State of Tripura

As per the provisions of the Real Estate (Regulations & Development) Act, 2016, there will be inter alia a Chairperson of the Real Estate Regulatory Authority. The service conditions, powers, appointment etc will be as provided in Chapter-V of Real Estate (Regulations & Development) Act, 2016 as well as Chapter-VIII the Tripura Real Estate (Regulation & Development) (General) Rules, 2017

2. As per Section 22 of the Real Estate (Regulations & Development) Act, 2016, the qualifications of Chairperson of the Authority are as follows:-

2.1 The Chairperson of the Authority shall be appointed from amongst persons having adequate knowledge of and professional experience of at least twenty years in urban development, housing, real estate development, infrastructure, economics, technical experts from relevant fields, planning, law, commerce, accountancy, industry, management, social service, public affairs or administration.

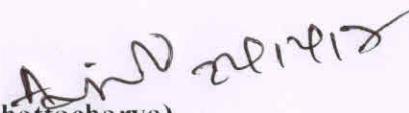
2.2 Further, a person who is, or has been, in the service of the State Government shall not be appointed as a Chairperson unless such person has held the post of Additional Secretary to the Central Government or any equivalent post in the Central Government or State Government.

Amn
22/12/17

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3. The interested officers/persons may apply as per the enclosed proforma. The applicants who are in Government service may send their applications only through the proper channel. Incomplete applications will not be accepted.

4. All details of eligibility, as given in the application, should be in conformity with the provisions of Chapter V of Real Estate (Regulations & Development) Act, 2016 and Chapter VIII of the Real Estate Regulatory Authority for State of Tripura as per the provisions of the Real Estate (Regulation & Development) Act, 2016 and the Tripura Real Estate (Regulation & Development) (General) Rules, 2017. Copy of the Tripura Real Estate (Regulation & Development) (General) Rules, 2017 has been hosted at <http://udd.tripura.gov.in>.


(A.K. Bhattacharya)

Addl. Secretary & Director,
Urban Development Department, Tripura

PROFORMA



1. Name :
2. Date of birth :
3. Residence address :
4. Tel. No./Mobile No. :
5. E-mail :
6. Educational qualification(s):
7. Field of specialization :
8. Present Occupation :
9. If retired, last position, pay:
10. Achievements :
11. Work Experience :

Declaration

I.....son/daughter/wife of.....
aged..... years and residing at

do affirm/certify that information given above in the application (incl. Annexure) is true and correct and nothing has been concealed by me. I am aware of the consequences of giving false and incorrect information and I shall be responsible for the same. I further affirm/certify that in case I found guilty of giving wrong declaration/documents, my selection/appointment shall be terminated.

Place:

Date:

(Name & signature)